

## Please Post

TFS Grant Info: <https://tfsweb.tamu.edu/ruralvfdassistanceprogram/>

### 9<sup>th</sup> Annual Greater Houston Area Fire Marshal's Training Conference

**City:** Pasadena, TX

**County:** Harris

**When:** November 12-14, 2019

8:00 am – 5:00 pm Tuesday, 8:00am – 5:00 pm Wednesday, 8:00 am – 12:00pm Wednesday

**Where:** Pasadena Convention Center, 7902 Fairmont Parkway, Pasadena, TX 77505

**Hotel Reservations:**

Hampton Inn, 4741 E. Sam Houston Pkwy S, 281-998-3300

LaQuinta Hotel, 3490 E. Sam Houston Pkwy S, 281-991-7771

**Fee:** **\$52.00 per student whether for one day or all three days**

\$50.00 discounted price if paying by check or cash

Make checks payable to: Greater Houston Fire Marshal's Council

**\*\*We accept credit cards\*\***

**Registration:** To expedite the TEEX Registration process and to omit spelling errors on certificates please type the TEEX Registration Form. Please state on the registration form if you are attending the inspection Track, Investigation Track or Both.

**Audience:** All members of Volunteer, paid, or part-paid departments of cities and Industries who want the latest training in fire investigation and inspection related skills.

***Classes are subject to change/cancellation without notice***

Course	Day / Time	Hrs.
<b>INVESTIGATION TRACK</b>	<b>INVESTIGATION TRACK</b>	I.T.
Forensic Anthropology & Thermal Trauma	Tue. 8 am – 5 pm	8
Fire Chemistry	Wed. 8 am – 12 noon	4
Surviving the Daubert Challenge	Wed. 1 pm – 5 pm	4
Insurance Fraud & Inv.	Thurs. 8 am - 10 am	2
Juvenile Process	Thurs. 10 am – 12 noon	2
<b>INSPECTION TRACK</b>	<b>INSPECTION TRACK</b>	I.T.
2015-2018 IFC Updates	Tue. 8 am – 5 pm	8
HazMat & High Pile Storage	Wed. 8 am – 5 pm	8
BDA-Radio Communications in New Const.	Thurs. 8 am - 10 am	2
Fire Code Changes due to School Shooting	Thurs 10am - 10 am	2

\*PPE / SCBA must be NFPA-approved. Review [ESTI Student Safety Manual](#) PPE requirements for levels (0-5)

**For more information:** David Brannon – 713-475-5556 or [Dbrannon@pasadenatx.gov](mailto:Dbrannon@pasadenatx.gov)

**Pre-Registration to:** <https://form.jotform.com/90897422132155>

**Checks Payable To:** Greater Houston Fire Marshal's Council

**TEEX Representative:** Ben Kennedy, 979-229-1263, [ben.kennedys@teex.tamu.edu](mailto:ben.kennedys@teex.tamu.edu)

Please bring a new unwrapped toy for entry in a drawing. Toys will be donated to the Shriners Hospital in Galveston.

